

## **N.A. Newton H.O.W. 45<sup>th</sup> Annual Pre-Campout Campout**



**Dates: May 22<sup>rd</sup>, 23<sup>th</sup>, 24<sup>th</sup>, & 25<sup>th</sup> 2026**

**Where: Lakeside Shelters at Harvey County East Lake**

Look for signs.

Speakers Saturday 10am & 7pm; Sunday 10am & 7pm

Campfire Meetings: Friday 10p, Saturday 10p, Sunday 10p

Please Bring Auction/Raffle Items

Cornhole Tournament

Camping/Electrical Fees Required. Pets must be caged, penned, or always leashed.

**Campsites MUST be 50 yards from shelter and no shelter use of electricity to campsites without paying fees. (Park Rules)**

We will be hosting a cookout on Saturday evening at 6pm. Please bring side dishes.

Contacts: Carrie N: 316-227-2292, Tonya S: 316-229-7765, or Denise M: 316-303-4132.