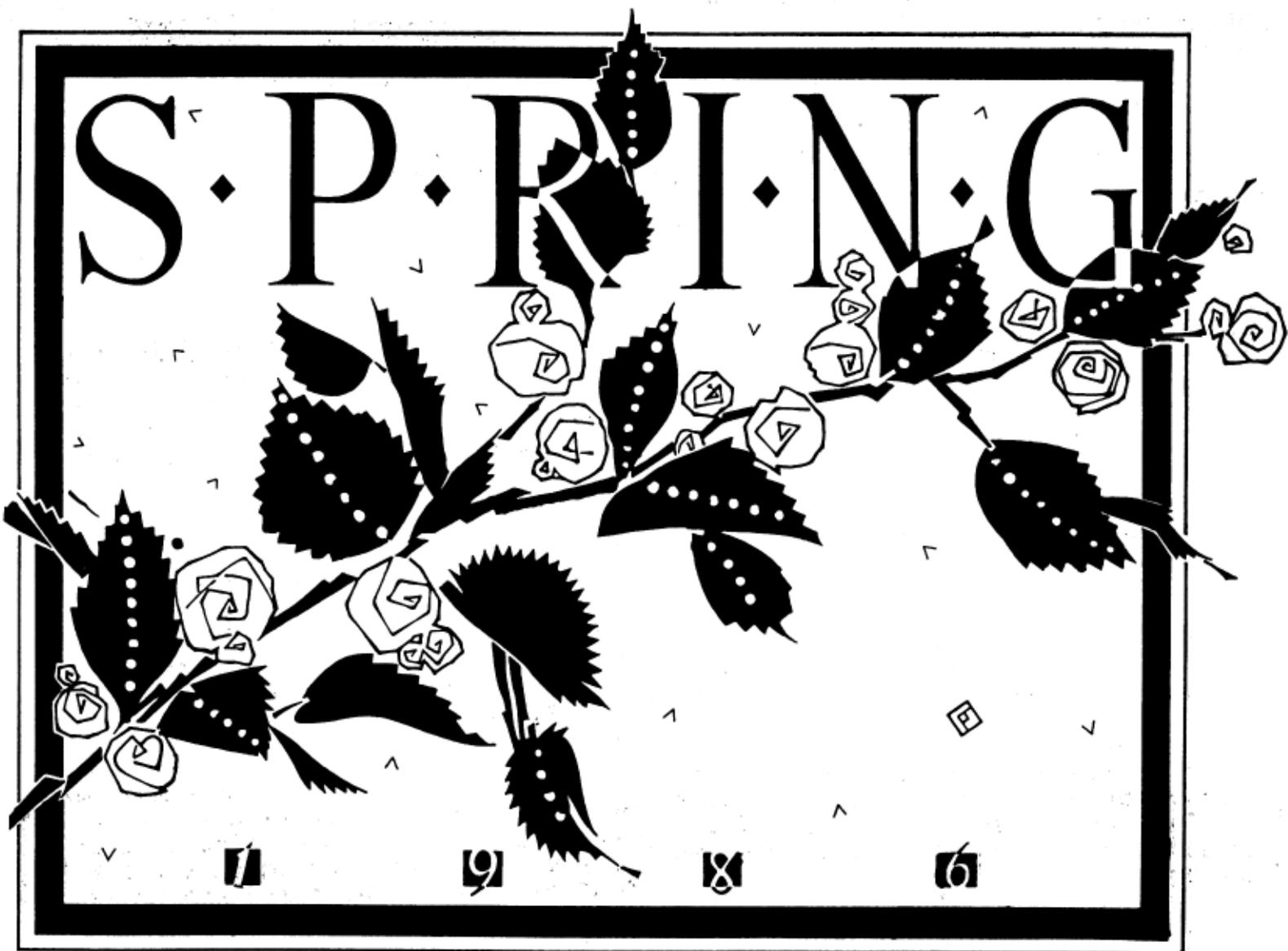


MID-AMERICA NEWSLETTER

April — May 1986



Questions & Answers

The following are questions written to and answers by the Board of Trustees:

Q. We are a new area and many of our members attend both N.A. and A.A. We recently started a newsletter in our area and we list members who are celebrating clean time anniversaries and at which meeting they will be taking a cake. Some of these members are taking cakes in A.A. and we list those A.A. meetings. Some of us think this practice is a violation of our Sixth Tradition.

A. You are correct. Listing an A.A. meeting in an N.A. newsletter, flier or other publication is a violation of Tradition Six as this constitutes affiliation. It is a violation even if an N.A. member is celebrating his/her anniversary at the A.A. meeting. This practice should be discontinued and effort should be made to encourage these members to take their anniversary cakes in N.A. meetings.

It sounds as though your area is having the same kinds of tradition problems that other areas and regions have when there is very little long-term N.A. recovery in the area.

Q. The chairperson in our N.A. beginners meeting identifies himself solely as an alcoholic. Is this a tradition break?

A. The program of Narcotics Anonymous is a program for addicts seeking recovery from the disease of addiction. While alcohol is a drug and an alcoholic is therefore an addict, in order to participate in an N.A. meeting one must be able to identify as an addict and talk about recovery in N.A. This is for the protection of the group and the newcomer.



Q. May we sell copies of the Basic Text to members for less than we paid for it?

A. We see no problem with your group selling the Basic Text for less than you paid. We believe that this is a matter of group autonomy as long as you are self-supporting through your own contributions.

Q. An individual in our area worked for a produce company and our area's entertainment committee is putting on a fund-raising dinner. The company wants to donate a large quantity of vegetables, salad fixings and fruits to us for our dinner. Someone told us this would be a violation of traditions. Would you clarify?

A. We understand that a produce company is donating a large quantity of vegetables, fruits and salad fixings to your entertainment committee for fund-raising of Narcotics Anonymous. We suggest that service boards and committees not accept this type of donation as we are self-supporting through our own contributions, and need to avoid such outside contributions. We believe the acceptance of donations sets a dangerous precedent, and some type of payment needs to be arranged.

INFORMATION SHEET

NAME AND ADDRESS OF GROUP _____

BIRTHDAYS _____

STATUS OF GROUP (any particular problem, need, success, new meeting, etc.) _____

ANY SPECIAL EVENTS (include time, place, cost, other information and phone numbers) _____

PLEASE SEND TO REGIONAL NEWSLETTER, c/o JULIE PENNER, 421-B
East 8th, Hutchinson, Kan., 67501.

NARCOTICS ANONYMOUS

HOW IT WORKS

If you want what we have to offer, and are willing to make the effort to get it, then you are ready to take certain steps. These are suggested only, but they are the principles that made our recovery possible.

1. We admitted that we were powerless over our addiction, that our lives had become unmanageable.
2. We came to believe that a power greater than ourselves could restore us to sanity.
3. We made a decision to turn our will and our lives over to the care of God as we understood Him.
4. We made a searching and fearless moral inventory of ourselves.
5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. We were entirely ready to have God remove all these defects of character.
7. We humbly asked Him to remove our shortcomings.
8. We made a list of all persons we had harmed, and became willing to make amends to them all.
9. We made direct amends to such people wherever possible, except when to do so would injure them or others.
10. We continued to take personal inventory, and when we were wrong promptly admitted it.
11. We sought through prayer and meditation to improve our conscious contact with God, as we understood Him, praying only for knowledge of His will for us, and the power to carry that out.
12. Having had a spiritual awakening as a result of those steps, we tried to carry this message to addicts and to practice these principles in all our affairs.

This sounds like a big order, and we can't do it all at once, we didn't become addicted in one day, so remember — EASY DOES IT.

THE TWELVE TRADITIONS OF N.A.

We keep what we have only with vigilance and just as freedom for the individual comes from the Twelve Steps so freedom for the groups springs from our traditions.

As long as the ties that bind us together are stronger than those that would tear us apart, all will be well.

1. Our common welfare should come first; personal recovery depends on N.A. unity.
2. For our Group purpose there is but one ultimate authority — a loving God as He may express Himself in our Group conscience, our leaders are but trusted servants, they do not govern.
3. The only requirement for membership is a desire to stop using.
4. Each Group should be autonomous, except in matters affecting other Groups, or N.A., as a whole.
5. Each Group has but one primary purpose — to carry the message to the addict who still suffers.
6. An N.A. Group ought never endorse, finance, or lend the N.A. name to any related facility or outside enterprise, lest problems of money, property or prestige divert us from our primary purpose.
7. Every N.A. Group out to be fully self-supporting, declining outside contributions.
8. Narcotics Anonymous should remain forever non-professional, but our Service Centers may employ special workers.
9. N.A., as such ought never be organized; but we create service boards or committees directly responsible to those they serve.
10. N.A. has no opinion on outside issues; hence the N.A. name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

When at the end of the road we find that we can no longer function as a human being, either with or without drugs, we all face the same dilemma. What is there left to do? There seems to be these alternatives: either go on as best we can to the bitter ends — jails, institutions or death; or find a new way to live. In years gone by, very few addicts, ever had this last choice. Those who are addicted today, are more fortunate. For the first time in man's entire history, a simple way has been proving itself in the lives of many addicts. It is available to us all. This is a simple spiritual — not religious — program, known as narcotics Anonymous.



Activities



Canada May 3,4; 2nd French Convention; Grand-Mere P. Quebec. Call Ginette (819) 537-9448 or John (819) 537-6429.

New Jersey May 9-11; Kandi (201) 988-9451 or Gary B. 774-4846.

West Virginia May 9-11; 3rd Convention, Cedar Lakes Conference Center in Ripley; Paul (304) 342-7506 or Danny 925-7088.

Nebraska May 23-26; 6th Annual Run For Fun Campout; Alexandria State Rec Area; Mike (402) 475-8985 or Gary 475-4853.

Missouri June 6-8; Show Me Region Convention for NA I; Henry VIII Hotel in St. Louis. See flier for details.

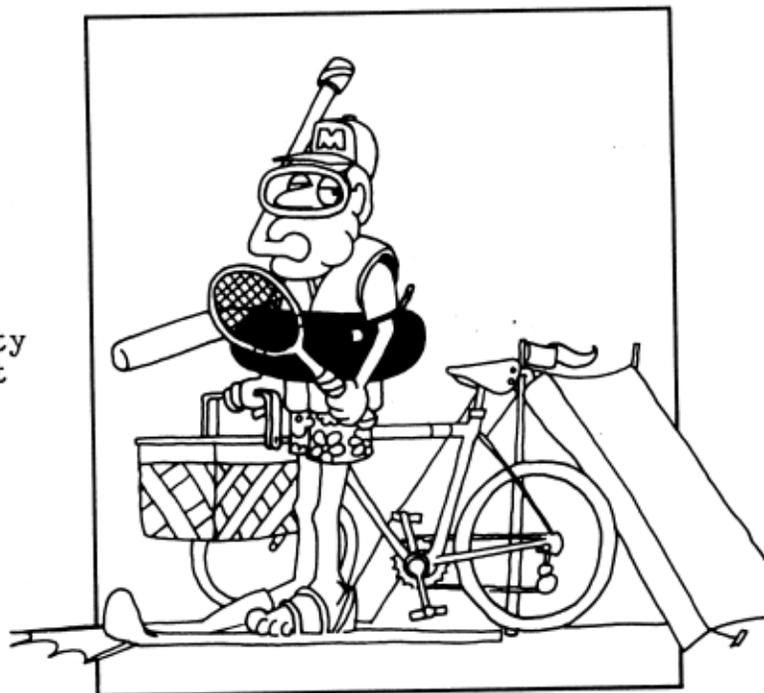
In other areas, according to date event occurs:

North Carolina, Charlotte Area Convention, April 25-27. Call Joe (216) 671-3316; Tommy (216) 352-2042.

Kentucky, April 26, Birthday party in Lexington; Unitarian Universalist Church 3564 Claysmill Rd., Hotline 278-6262.

WORLD SERVICE CONFERENCE April 28-May 2; Airtel Plaza Hotel, Van Nuys, Calif., Registration, Vida (818) 780-3951, P.O. Box 9999, Van Nuys, CA 91409.

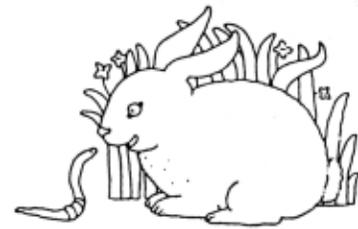
Illinois May 2-4 Little Egypt Area 2nd Campout; Alicia (618) 548-5785.



12 Steps, Spiritual Principles

- 1) Honesty
- 2) Hope
- 3) Faith
- 4) Courage
- 5) Integrity
- 6) Willingness
- 7) Humility
- 8) Justice
- 9) Self-discipline
- 10) Perseverance
- 11) Awareness
- 12) Love and Service

Submitted by the SEK Area



I'M A NEW MEMBER...

I see you at the meetings
but you never say hello—
You're busy all the time you're
there

With those you already know.

I sit amongst you fellows and
I am such a lonesome guy
The new pigeons are all strangers
Old timers pass me by.

But, among it all, I am one of
you

You talk of fellowship—
You could step across the room,
But you never make the trip.

Why couldn't you nod and say
hello

Or stop and shake my hand?
Then go and sit among your
friends

Now, that I would understand.

Now, I'll be at your next
meeting

An hour or so to spend
Please, stop...introduce yourself
I want to be your friend.

Unknown

An example of the Topeka-Lawrence Area Public Information
Committee is this copy of a flier they've distributed.

Do You Use Drugs Or Do Drugs Use You



CALL 232-Love NA HOTLINE



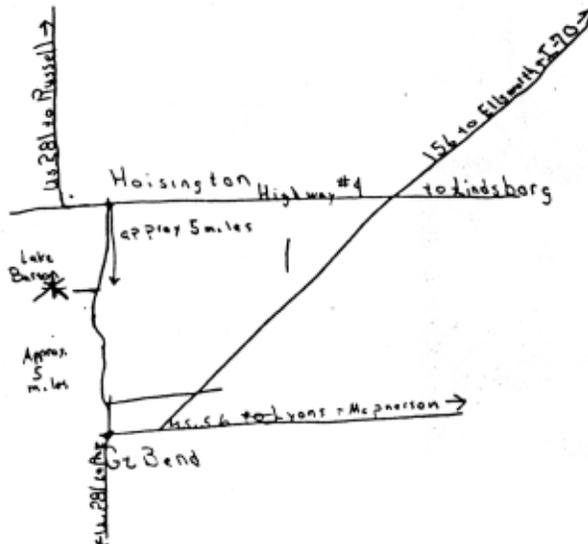


8TH ANNUAL 4TH OF JULY CAMPOUT

LOVE WHERE::LAKE BARTON WEST OFF 281 NORTH OF GREAT BEND, KS. SOFTBALL
 FUN RUN WHEN:: JULY 4th, 5th and 6th, 1986 FUN
 FELLOWSHIP SPEAKERS :: 8:00 P.M. FRIDAY NIGHT, 8:00 P.M. SATURDAY NIGHT
 AND SUNDAY AT 10:00 A.M.
 SUPPER SERVED::::: 6:00 P.M. SATURDAY (Hog)

AREA VERSES AREA RAFT RACES (4 Per team) VOLLEY BALL AND SOFT BALL TOURNAMENTS

Questions:: Call Nate P. 913-841-3836 or Curtis B. 316-562-3330
 COME JOIN US FOR A FUN FILLED WEEK END OF FELLOWSHIP AND SHARING



MY GRATITUDE SPEAKS

WHEN I CARE

AND WHEN I SHARE

WITH OTHERS

THE N.A. WAY.

GSR. Due to the rise in attendance, it was decided to no longer have regular meeting leaders and to split the meetings. DOA is planning a service structure workshop.

Straight Talk sent money to the WSO.

Just For Today has a Saturday night meeting that is going well.

Northland Group elected trusted servants. Tom, GSR; Ken, Alt. GSR; Jay, Secretary; Jim, treasurer. The group had 24 people at a recent meeting and there has been discussion of starting another meeting. H&I and PI contact persons have been elected.

Chemical Abuse Group had a Valentine dance. Dana E. was elected GSR alt. A chili supper was planned for March. The group has sold bumper stickers to raise literature funds. The group requests that treatment centers attend open meetings on Wed. and Fri. nights. A group inventory is planned for April 14.

Leavenworth has Wed. and Sat. night meetings. Trusted servants are John C., GSR; Skip L., Alt GSR; Doug O., treasurer; Skip L., secretary. Money was allocated for literature.

Olathe NA has meetings Saturday at 5 p.m. and Sunday at 12 p.m. and Wednesdays at 8 p.m. at Mich-aels's Body Shop, 1060 Santa Fe.

H&I has all meetings covered but more women are needed. Discussion on taking the Jackson County Jail a meeting once a month as the area's

responsibility. John C. resigned as H&I area chair. An effort is being made to develop an H&I contact list. Chair and co-chair are needed.

PI has an updated meeting schedule and hotline list and guidelines. Volunteers are needed to help with radio spots. Committee meets prior to area meeting. Hotline list will be divided into shifts. Tom V. will contact radio stations about PSAs. Newspapers will be contacted about personal ads. Money was approved for a Regional Directory to distribute to areas. PI handbooks were ordered in March.

Literature -- Dee P. is acting as interim chair. Groups were asked to send contact people to the meetings.

Area needs new officers. Guidelines were read. There is interest in starting a new meeting in Liberty, Mo.



The Southeast Kansas Area is doing great as a new area. The Round-up was a hit, and earned about \$300. Some of that money will be used to purchase Basic Texts for area institutions.

There was discussion on which region to be a part of at the last ASC. Choices are Mid-America, Show-Me and Oklahoma. They will evaluate where the present support comes from, which region needs our support, travel problems and how can we help the still suffering addict. Groups were asked to bring a vote for the April meeting.

The area discussed the World Service Conference Agenda. Due date for votes is April 16 and results were to be sent to Randy H. The next meeting is in Pittsburg at the ECM building at 201 East Williams at 2 p.m. Sunday, April 27.

news!

Western Kan. Area's trusted servants gave reports to their area about happenings from the Regional in Topeka. Much of this applies to what all groups and areas should be doing. Activities Chairman for the region, Jim M., needs to hear from groups and areas that are planning events so he can put them on the activity calendar. Call him at 913-825-9510 or write P.O. Box 383, Salina, Kan., 67402. He will soon be sending activity calendars to ASRs.

Areas interested in having any input in new literature coming out of the WSO should elect a lit. chair and let the World Lit. Committee know who that person is. Literature for review and input will no longer be on order forms. Only lit. chairpersons will receive it. Contact the World Lit. Comm., P.O. Box 9999, Van Nuys, Calif. 91409.

At the next regional, we (Mid-America) will be voting for new H&I, PI chairmen and an Alternate RSR.

Back to Western Kan. Jim L. was voted in as temporary H&I and PI chair and Bill H. as co-chair. Keith G. was voted lit. chair.

Area meeting was moved to second Saturday of each month at 7 p.m.

The area is working on starting new meetings in other towns and placed an order for 40 starter kits and White books.

Scott City N.A. is meeting on Fridays at 7 p.m. at the American Legion in the basement. The meeting is new. Contact Paul H. 872-3252.

Garden City N.A. meetings are Sundays at 4 p.m. at 307½ 8th street and Tuesdays at 9:30 p.m. at St. Thomas Episcopal Church. The group is growing and is working with the psych unit at the local hospital and trying to start a meeting there. They are distributing literature. Contact Carl K. 275-1325.

Liberal New Hope has 3 meetings a week. They are at the hospital on Tuesdays at 8:15 p.m., Fridays 8 p.m., and



Sundays at 8 p.m. Meetings average 5 to 10 people caring and sharing. Contact John 624-8001.

Against All Odds, Dodge City is looking up. They had a business meeting March 4 and Tom C. was elected GSR. Cathy G. will remain PI chair. Tony K. was chosen secretary/treasurer. Paggie is lit. chair. The group will begin celebrating birthdays on the last Saturday of the month. They will give key tags for 60 days, 6 months and denominations of 1 year. They have White books for all newcomers. Open meetings are the first Tuesday and third Saturday monthly. Business meetings are the first Tues. of each month. Regular group attendance is 7. Meetings are at 7 p.m. Tuesdays and 8:30 p.m. Saturdays. Contact Tom C. 225-1239.

Elkhart was not represented and sent no written report.

Kansas City Area group reports from Feb. and March are summarized as follows:

Atchison has 3 open meetings a week. They are trying to start a closed meeting. Most members attending are treatment center clients.

St. Joseph has elected new trusted servants. Steve, GSR; Dan, Alt. GSR; Bob, treasurer; Kevin, secretary.

Phoenix Group had trouble paying bills with its 5 regular members. The group is trying to find a new location.

Dead or Alive received area support at the 2nd Anniversary Celebration. Meeting leaders have been elected. The group ordered \$50 worth of literature. Stan P. was elected Alt.



NEWS!

news!

NEWS!

news!

Twelve N.A. members gathered in Hutchinson March 29 for the 1st Central Kansas Area Birthday Night. We shared a covered-dish dinner with oodles of fried chicken. John H. from Liberal was in town and the group helped him celebrate 3 years clean time. Pam and Rob W. both spoke. They each celebrated 2 years clean time in February. A regular meeting on how it was and how it is followed. There was a total of 24 years, 2 months and 2 days clean time around the tables.

Anita from the Derby N.A. group reports that they meet every Monday, Tuesday and Thursday night from 7 to 8 p.m. On Friday nights they have a young people's meeting at 6:30; it has a good turnout. They meet at 431 S. Woodlawn at the church.

Jim P. from Hays wrote in to tell of his group's happenings. Werner K. celebrated 3 years; Lana S. 1 year; Doug G., 1 year; Tim S., 60 days; and Dana G., 60 days in Feb. Kurt R., 1 year; Joyce R., 1 year; and Tim S., 90 days and Kathy H. with 6 months were the March birthdays.

Their Wed. night group is going well and getting stronger. Due to conflicts, times and other problems the Saturday meeting time was changed to 7 p.m. It is still held in the basement of the Messiah Lutheran Church, 2000 Main.

The group is planning a dinner and dance in May. More details later.

New Beginnings in Hutch no longer meets in the church. Meetings are now at 703 N. Monroe in the small room on Thursday at 7 p.m. and Sunday at 6:30 p.m. For information, call Rob or Pam 662-7284, 665-0463.

From the minutes of the last Wichita Area as it stood:

Hoisington moved its meetings to East 5th and Walnut at St. John's Convent. They meet Mondays at 7:30 p.m. McPherson added a Tuesday night meeting at 8:30. They also meet Fridays at 8 p.m. and Sundays at 8 p.m. at 216 S. Main. Scott City has a new meeting, call Paggy B. 225-6918 for details.

All GSRs in the Western and Central Kansas Areas should keep the helpline in Wichita 684-9481 informed of meeting changes so that correct referrals can be made.

Wichita Area Literature stockpile was split 3 ways -- Western, Central and Wichita Metro. Uneven amount of Literature was donated to the Regional Lit. Comm. and given to Julie P., chair. All accounts were split 3 ways and checks were distributed, except for the H&I account which is supposed to be sent in the mail.

From the March 1 minutes of the new Central Kansas Area:

Nineteen members attended and 8 votes were present. *Ark City and Hays were not present.* Curtis B., is new ASR; Von P. is alternate ASR; Ray P. is Chairman; Frances C. is vice chair; Glenda P. will serve as secretary until October. Pam W. is treasurer.

Group decided to use the agenda in the service manual at ASC meetings. Rob is H&I chair. Von is PI chair. Needed are Activities, Literature and Policy Committee chairs.

Policy Committee guidelines have been ordered. Frances will check into getting policy comm. people from La. to come and help us initiate a committee. A p.o. box will be opened in Newton. Checking account will be opened in Hutch.

Meetings will be held on the 2nd Saturday of the month at 7 p.m. in rotating towns according to alphabetical order. The May 10 meeting will be in Hoisington.

Just for TODAY

5th
ANNUAL

OKLAHOMA '86

SPEAKERS

FISHING

SWIMMING

boating

water
skiing



JUNE 20, 21, 22
AT LAKE CARL BLACKWELL

CAMPING FEES WILL BE COLLECTED THERE BY CAMP PERSONNEL

CUT OFF DATE FOR PRE-REGISTRATION: 6-10-86

INCLUDES SATURDAY DINNER REGISTRATION \$8 DANCE - SATURDAY NIGHT

FELLOWSHIP & FUN!

MAKE CHECKS PAYABLE TO: OK CAMPOUT COMMITTEE

MAKE CHECKS PAYALBLE TO: OK CAMPOUT COMMITTEE

NAME _____ NAME _____

ADDRESS _____ ADDRESS _____

ZIP _____ ZIP _____

MAIL TO:
RON ROLIN
P.O. BOX 60892
OKC, OK 73146

REGISTER NOW!

MAIL TO:
RON ROLIN
P.O. BOX 60892
OKC, OK 73146

Walking Around the Hole

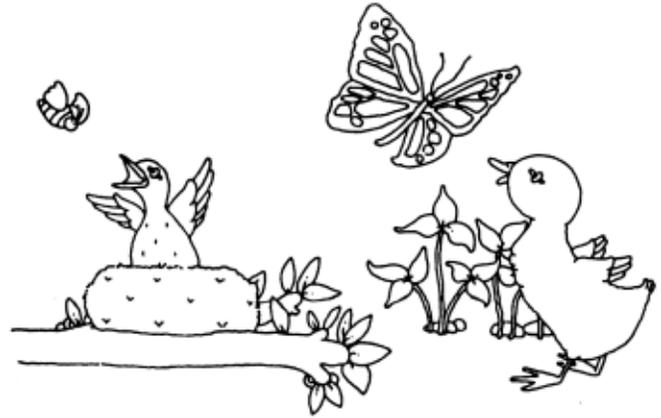
I was walking down the street
I fell in a hole
I got up
Kept walking down the street

I was walking down the street
I saw a hole
I fell in the hole
I got up
Kept walking down the street

I was walking down the street
I saw the same hole
I fell in the hole
I got up
Kept walking down the street

I was walking down the street
I saw the same hole
I walked around the hole
And kept walking

Blake
Lawrence, Kan.



Resentments

"To worry yourself to death with resentments would be a foolish, senseless thing to do."

Ask yourself, "Can it be changed?" If not, let it go, give it to your Higher Power. It's not worth the hassle. We must quit keeping things alive by the constant retelling. If it can be changed, is it worth the effort? If not, that's YOUR decision and the burden of guilt is automatically shifted. If it is worth it, what's stopping you? Do you enjoy the bitterness and feed off it? Is it better than the reconciliation and amends?

Can I be honest enough to know that I have probably caused the same sense of being offended in others? If I would like to be forgiven, should I not also forgive others since I will be the major beneficiary of surrendering my anger?

Do I understand that I have offended my Higher Power and I am forgiven? Don't I know that he does not keep score of my many, many shortcomings? Should we not also forgive others?

Julie P.

OLD
PROBLEMS



SMRCNA-I
The Show Me Region of N.A.
Invites you to share
and be a part of our
First Convention

Sharing and Caring
**June
6th, 7th and 8th
1986**
St. Louis, MO

NEW
SOLUTIONS

Registration begins Friday at 4:00 p.m.
Activities begin at 6:00 p.m. Friday
and End at 1:00 p.m. Sunday

Convention Activities Include:

- Marathon Meetings
- Step
- Tradition
- Speaker
- Banquet
- Dance
- Spiritual Breakfast
- Podium Participation
- Workshops
- Raffles

PRE-REGISTRATION FORM

Name(s) _____

Address _____

City/State _____

Registration \$15.00 per person _____

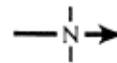
After 5/1/86 \$20.00 _____

Banquet \$16.50 per person _____

Breakfast \$ 7.50 per person _____

Total enclosed _____

Make check payable to:
Show Me Region Convention Committee
P.O. Box 596
St. Charles, MO 63302



Highway 70 to
Lindbergh North

Hotel Facilities Include:

- Indoor/Outdoor Pools
- Saunas
- Steam Room
- Work Out Area
- Game Room



More Infor:
Scott U. (314) 838-3265
Bobby H. (314) 272-6760
Dale O. (314) 946-1307

For Convention Rates: Mail Before 5/16/86

HOTEL RESERVATION INFORMATION

Hotel reservation and prepayment arrangements are to be made direct:

HENRY VIII HOTEL
4690 N. Lindbergh
St. Louis, MO 63044
(314) 731-3040
Out of Town 800-325-1588

A limited number of rooms have been set aside for the convention. \$55.00 for all doubles and singles per night. Triples and suites available at \$58.00 per night (\$4.00 each additional guest).

Clean PERCEPTIONS

Unity

The only unity we knew while using was sitting around getting loaded with others. Although we were with people, we were alone. If you didn't have drugs we wanted, you weren't worth our time. But the pseudo unity wore off as fast as the drugs did.

Unity today is love for each other in the program. Our common purpose is working together toward recovery. Personality conflicts are set aside as we grow.

Do I understand that unity begins with action? Am I willing to communicate with others? Have I settled the war within myself and achieved self-unity? Let me be a part of the program today.

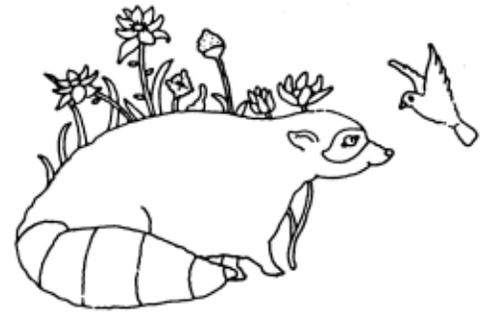
Written by the Mid-America Regional Literature Committee for the "Just for Today" meditation book.



N.A. for Today

N.A. is a way.
N.A. day by day.
Day by day the N.A. way.
I love the N.A. way.
It's for me, and can be for you.
N.A. for today.
N.A. day by day.

Keith G.
Dodge City, Kan.



Learning growth ...

After a while you learn the subtle difference

between holding a hand and changing a soul.

You learn that love doesn't mean learning

and company doesn't mean security

and presents aren't promises.

You begin to accept your defeats

with your head up and your eyes open

with the grace of a woman not the grief of a child.

You learn to build all your roads on today

because tomorrow's ground is too uncertain for

planes, and futures have a way of falling down

in mid flight.

After a while you learn that even sunshine

burns if you get too much.

So you plant your own garden and decorate

your soul instead of waiting for someone

to bring you flowers.

And you learn that you really can endure,

that you really are strong and you really

have worth, and you learn and learn

with every goodbye you learn.

CONTRIBUTION GUIDELINES



All contributions should pertain to recovery.

What we print:

- 1) N.A. related material -- group, area, regional and world activities.
- 2) Poems or essays by N.A. members.
- 3) Perceptions on the Steps and Traditions.
- 4) Topic discussions.
- 5) Cartoons, drawings and jokes.
- 6) Group reports.

What we don't print:

- 1) Extreme vulgarity.
- 2) Non-N.A. program material.
- 3) Reference to outside enterprises.
- 4) Material that violates 12 Traditions of N.A.

COPYRIGHT RELEASE FORM

I, _____, give the Mid-America Regional Newsletter permission to print any input accompanying this form. I also agree to allow editing of input that does not change the content.

SUBSCRIPTION FORM

NAME _____

ADDRESS _____

RENEWAL _____ NEW SUBSCRIBER _____

Send \$6 check or money order made out to Mid-America Region to:

Julie P., 421-B East 8th
Hutchinson, Kan. 67501

Please make copies of this form and take to meetings, special events, etc. and give everyone a chance to attend Kansas' meeting thru the mail.

subscribe!

from the editor's kitchen table

April 6, 1986

Springtime Greetings!

As the days get warmer and longer, N.A. activity turns toward planning outdoor events and campouts. Several fliers are included in this newsletter so no one misses out. Get out and enjoy recovery in the sunlight!

Some of the hottest news in this part of Kansas is the split by Wichita. It brings to mind the saying, "Multiplication rather than division." Kansas now has 7 areas. We're growing almost as fast as the flowers.

Swimming weather is almost upon us. Our first N.A. swimming party will be part of the next Regional meeting in Dodge City hosted by the new Western Kan., Area. See you May 23-25 in Dodge and bring your suits. Further details on the Regional are included in the What's Happening section.

Something that's growing faster than flowers and trees is the price of goods and services. But what else is new? It's affecting the newsletter and the price of a subscription for a year has been raised to \$6, effective last regional. But this little gem is still a bargain. If we could double the number of people who subscribe, we could qualify for bulk mailing rates and the price could be lowered. Sell your N.A. friends, sponsors and sponsorees on this meeting through the mail and help us grow.

If your area has a matter that needs to be discussed, get that information to Brian J., 1131 Cothrell, Olathe, Kan., 66061 or call him at 913-829-2591 and he'll get it on the agenda.

There is an inmate by the name of Beacher P. who wants to correspond with people in N.A. He asked to have his name and address put in the newsletter and I forgot it last time. Please write to him addressed as follows: Beacher P., #118241, Box 308, Helena, Okla., 74829.

Yours in recovery,

Julie
Julie



