

# MID-AMERICA NEWSLETTER

SPIRITUAL PRINCIPLES? WHAT  
ARE THOSE? I DON'T KNOW. HEY  
LET'S LOOK IN THE GREEN BOOK,  
THAT NEW BOOK, IT WORKS,  
HOW AND WHY. I THOUGHT THOSE  
PRINCIPLES WERE IN THE PURPLE  
BOOK, JUST FOR TODAY? UH-HHHH!  
THOSE REALLY CAME FROM THE  
BASIC TEXT, THE BLUE BOOK!!

ISSUE #5  
1993

MID-AMERICA NEWSLETTER  
P.O. BOX 1560  
LAWRENCE, KS 66044



TIM STEWART  
500 N. Ash Street  
McPHERSON, KS 67460-3417  
EXP. Issue # 5/93

# NEWSLETTER

## CLEAN TIME BIRTHDAYS

### One Year

Mike A.  
Kent  
Trish S.  
Debbie C.

Salina  
Great Bend  
Topeka  
Topeka

### Eighteen Months

Jim B.  
Marco D.  
Becky H.  
Dewayne  
Charles C.

Lawrence  
Salina  
Lawrence  
Topeka  
Topeka

### Two Years

Jennifer J.  
Mike T.  
Jeff Z.  
Ross M.  
Bob K.

Salina  
Salina  
Salina  
Hoisington  
Topeka

### Three Years

Kathy

Salina

### Four Years

Cherrie  
Larry R.

Great Bend  
Topeka

### Seven Years

Dave H.  
Betty P.  
Lori H.

Newton  
Wichita  
Wichita

### Eight Years

Jim W.  
Bob B.  
Mike G.

Newton  
Topeka  
Topeka

### Nine Years

Alan R.

Salina

### Ten Years

Curtis B.  
Laura M.  
Jerry C.  
Sue W.  
John J.  
Roy P.  
Karen C.

Wichita  
Wichita  
Topeka  
Newton  
Newton  
Newton  
Salina

### Eleven Years

Laurie

Topeka

### Thirteen Years

Bill S.

Topeka

### Sixteen Years

Jim M.

Topeka

# NEWSLETTER

## KEEP COMING BACK



# FROM THE EDITOR



Hi, my name is Nate and I'm an addict. We've got enough stuff for this issue all of a sudden and I think that Laura and I have outdone ourselves! You be the judge. Big Birthday list this issue, if you know of someone celebrating a clean time birthday of a year or more, send the name, time, and home group name to the newsletter and we'll print it in the birthday column. We are recovering in larger and larger numbers!!!

Hopefully this issue gets to you after the Thanksgiving holiday and you have had a chance to verbalize the gratitude we have for living clean today! Thanksgivings have been very special in my recovery because I have a close, warm, sharing relationship with my family. This was decidedly not the case when I was drugging. Hope your holiday experience is the same. The regional was interesting and contrary to rumor, I did not resign my post as editor of the Newsletter. What I did was ask people to start looking for another editor to take my place, since three years is probably long enough for this position. Time to get some fresh blood involved. If you have a desire to take over the Newsletter editor position, give me a holler. I will stay at the helm until the job is firmly transferred to someone else. I am committed to being here as long as it takes.

The budget for the 1994 year was adopted by the Region at the last RSC and the Regional Meeting list is out! (See This Issue)

Lots of events going on, see the flyers in this issue

and get out to recovery functions and have fun dang it!

The cover for this issue was the result of the confusion the newcomer has expressed about all the choices in literature in Narcotics Anonymous. All the more reason to get a sponsor to help sort out which and what books are important. The fellowship has seen a blizzard of new literature in the last two years, with more on the way. What do you think about that? What do you think about the new It Works, How and Why? Does it simplify step work or complicate it? Have you read it? Write me and let the Newsletter know what you think?

The World Service Inventory is well under way. If your group has not gotten a survey form, that means you are not registered with the World Service Office and that you need to either register or update your registration for your Group. Call (818)780-3951 for more info. Get with it! Stay clean no matter what! In Service, Nate F.

*Nate F.*  
HELLO! Hi everybody! Wow less than two months and we'll ring in a new year but let me stop right there and let you know that right now I'm grateful and hopefully we a little help from the fellowship of Mid-America we will get two more issues out. Peace and don't eat too much turkey.

In Service, Laura H.

*Laura H.*

## JOIN US!



To Mid-America Region:

Nov. 93

As some of you know and some of you don't know, I've served the past year as Chairperson for the Regional Literature Subcommittee.

As much as I love serving in this committee I also strongly believe in the rotation process. With that in focus I am grateful to announce that Betty P. from Wichita has been elected this position.

The past year has been exciting in the World of Literature, for instance, "Just For Today", our first meditation book, which came out at the end of '92, and "It Works-How and Why", our guide through the 12 Steps and 12 Traditions.

I would like to recognize and thank all members who sat in the workshops that reviewed and later approved these works. I also want to thank the editor Nate for keeping the Mid-America Newsletter going.

Gratefully Serving,  
Tim S.



OUT OF THE DARKNESS

9/7/93

RON J.

In the heat of the summer night  
With the light of the window shimmering bright  
The demons of the past keep wanting in  
The light must draw them, they keep coming back  
I fight and I wrestle to stay out of the black  
The light is what I want, shining bright

To cleanse my soul of the deep black fear  
That clutches and clings and won't let anyone near  
to be free of the past and the old ideas  
Let the light of the window shine on me so bright  
I know with all of my heart and soul, God is that light  
But I can't get rid of the deep black fear

The deep black fear that grips my heart  
That pulls and threatens to tear me apart  
The fear that lives in my soul day and night  
The fear that seems to always keep me sad  
Or rips me apart and makes me mad  
Oh, just to have some peace of mind and heart

The fear that comes from the pain inside  
The shame and the hurt I tried always to hide  
The shame from the past that eats me alive  
The hurt that keeps me hidden inside a wall  
A wall that's big and thick and tall  
To be rid of the fear so I don't have to hide

To be rid of the fear, the hurt and shame  
My feelings and anger I want to tame  
To live in the light that's always been there  
To feel like a person with feelings and rights  
To come out of the darkness, to see the lights  
For the body, mind and soul to be one in the same

To reach the light I know God holds near  
To cleanse my soul from the deep black fear  
Let the light from the window, shine on me so bright  
To be rid of the hurt, the anger and pain  
To let God cleanse my soul with the fresh fallen rain  
The rain that comes like a fresh fallen tear

The tears that wash away the darkness of night  
That cleanse my soul and let in the light  
The tears that fall from the healing inside  
Thank You God for the people, You've put near  
To help me get through the deep black fear  
Out of the darkness and into the light

## A. Disease of Addiction

We know that we are powerless over a disease that is incurable, progressive and fatal. If not arrested, it gets worse until we die. We cannot deal with the obsession and compulsion. The only alternative is to stop using and start learning how to live. When we are willing to follow this course of action and take advantage of the help available to us, a whole new life is possible. In this way, we do recover. (p.88-89, Basic Text)

We never fully recover, no matter how long we stay clean. (p. 80)

We are people in the grip of a continuing and progressive illness whose ends are always the same: jails, institutions, and death. (p.3)

We suffered from a disease from which there is no known cure. It can, however, be arrested at some point, and recovery is then possible. (p.13)

The progression of recovery is a continuous, uphill journey. Without effort we start the downhill run again. The progression of the disease is an ongoing process, even during abstinence. (p.79)

## B. Relapse

RELAPSE: (Webster's Third New International Dictionary)  
1: the act or fact of backsliding, becoming worse 2: a recurrence of an illness; especially recurrence of symptoms of a disease after a prolonged abatement 3: to slip or fall back into a former state (as of illness) after a change for the better

Experience shows that those who do not work a program of recovery on a daily basis may relapse. We are never forced into relapse. We are given a choice. Relapse is never an accident. Relapse is a sign that we have a reservation in our program. (p.76)

Self-will still leads us to make decisions based on manipulation, ego, lust, or false pride. We don't like to be wrong. Our egos tell us we can do it on our own, but loneliness and paranoia quickly return. (p.77)

When a resentment or any other emotional upheaval occurs, failure to practice the steps can result in relapse. (p.77)

Gomplacency is the enemy of members with substantial clean time. If we remain complacent for long, the recovery process ceases. (p.80)

These are the kinds of things that lead us to relapse: ...we begin to slight our program ... leave loopholes in our daily lives ... stumble blindly in the belief that we can make it on our own ... we fall into the illusion that drugs make life better ...not taking care of our personal affairs (lowers self esteem and establishes a pattern that repeats itself in all areas of our lives) ... we begin to avoid our new responsibilities by missing meetings, neglecting Twelfth Step work, or not getting involved, our program stops ... our ability to remain open-minded disappears ... we become angry and resentful toward anyone or anything ... we may begin to reject those who are close to us ... we isolate ourselves ... we become sick of ourselves ... we revert back to our sickest behavior patterns without even having to use drugs. (pp.76-77) ... denial returns, along with obsession and compulsion ... guilt, remorse, fear, and pride may become unbearable ... our backs are against the wall (pp.80-81)

## C. Recovery

If we relapse, we may feel guilt and embarrassment. Our relapse is embarrassing, but we cannot save our face and our ass at the same time. We find it is best to get back on the program as soon as possible. It is better to swallow our pride than to die or go permanently insane. (p.82)

Complete and continuous abstinence, however, in close association and identification with others in N.A. groups is still the best grounds for growth. (p.74)

To step out alone and run our own lives again draws us, yet we seem to know that what we have has come from dependence on a power greater than ourselves and from the giving and receiving of other in acts of empathy.

Quality and not quantity is the most important aspect of abstinence. Emotional sobriety in reality is our goal, not mere physical abstinence. (2nd Edition, p.72)

... we begin sharing with others, and we find hope. Attending meetings daily, living a day at a time, and reading literature seems to send our mental attitude back to the positive. Willingness to try what has worked for others is vital. Even when we feel that we don't want to attend, meetings are a source of strength and hope for us. (p.79)

Members of the fellowship are willing to help a relapser recover and have insight and useful suggestions to offer when asked. (p.80)

Recovery begins with surrender. (p.86)

Complete surrender is the key to recovery, and total abstinence is the only thing that has ever worked for us. In our experience, no addict who has completely surrendered to this program has ever failed to find recovery. (p.87)

In our recovery, we find it essential to accept reality. (p.87)

In recovery, we learn to depend on a power greater than ourselves. (p.87)

Eventually we are shown that we must get honest, or we will use again. We pray for willingness and humility and finally get honest about our mistaken judgments or bad decisions. We tell those we have harmed that we were to blame and make whatever amends are necessary. We know that the Steps prevent relapse. (p.82)

If we are plagued by an obsession to use, experience has taught us to call a fellow recovering addict and get to a meeting. (p.83)

We do not have to understand this program for it to work. All we have to do is follow direction. (p.88)





THE  
**N A W a y**  
M A G A Z I N E

PO Box 9999  
Van Nuys, CA 91409-9999  
(818) 780-3951

THE  
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The assignee is the publishing arm of the Fellowship of Narcotics  
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Date \_\_\_\_\_

Assignor's spouse's signature \_\_\_\_\_

Date \_\_\_\_\_

for World Service Office, Inc. \_\_\_\_\_

Date \_\_\_\_\_

Dear NA Way Supporters,

The NA Way Magazine would like to express its heartfelt thanks for your  
articles, letters, comments, etc, received in our office.

We would like to take this opportunity to encourage all of you to continue to  
submit articles. We are in need of stories if we are to keep this wonderful magazine  
alive. Many of you may have material that has not been accepted; please don't get  
discouraged. Many have material that has already been released, and some may still  
be in the evaluation stage. Whichever category you fall under, remember, we value  
all of your support and would love to keep hearing from you.

If you are stumped about what to write, you will find a list of some suggested  
topics below. We encourage you to share your experience, strength, and hope.

Thanks again. We hope to be hearing from each and every one of you.

Topic Suggestions:

1. The steps
2. Experiencing your first NA meeting
3. The joys and perils of sponsorship, as either a sponsor or a sponsee
4. Conflict resolution--for instance, in a service committee meeting
5. Deliverance from distress
6. Getting a job/losing a job
7. Development of more stable relationships
8. Having, and finding relief of, the urge to use
9. Relapsing and making it back
10. Recognition of spiritual forces

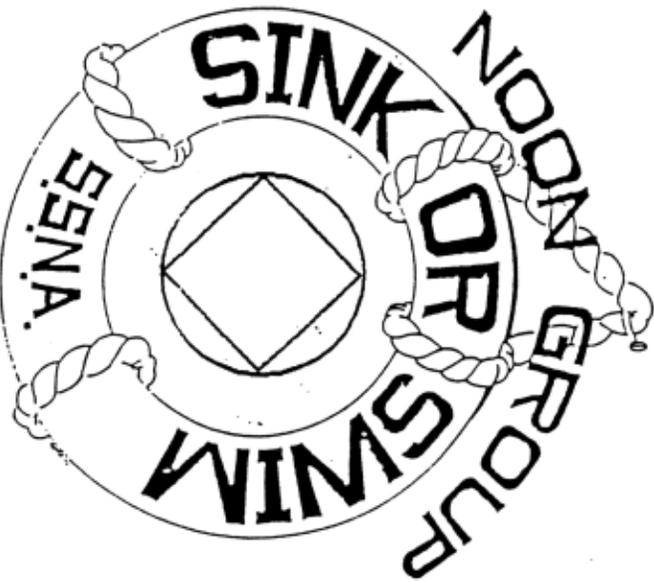
The NA Way Magazine  
WSO Publications Team

Enclosure: copyright release

8 October 1993



# Third Annual



7-11 pm, Feb. 4, 1994  
Washburn University  
Petro Allied Health Center  
19th & Mulvane, Topeka, KS

Speaker—Swimming—Golf  
Glenn S. Branson MO.  
\$3.00 Single—\$5.00 Family

BE ON THE DANCE FLOOR, BRINGING IN 94"  
NEW YEARS EVE 1993  
MARONA XI FUNDRAISER

HOSTED BY - MIRACLE AREA, LAWR, KS.

4-H FAIRGOUNDS - 2120 HARPER LAWR, KS.

FELLOWSHIP & FINGERFOOD AT 7:00

SPEAKER AT 8:00 - RAPHEAL A. DES MOINES, IA.

OR SARA M. ABILENE, KS.

DANCE AT 9:00-D.J.

CLEANTIME COUNTDOWN-RAFFLE & AUCTION

BE FINE. DRESS TO THE NINES -

-TO CELEBRATE A GIFT CALLED LIFE!

SINGLE - \$4.00 / COUPLE \$ 7.00

NO ADDICT TURNED AWAY

**SURPRISE AT 12:30**



# Literature Learning Day

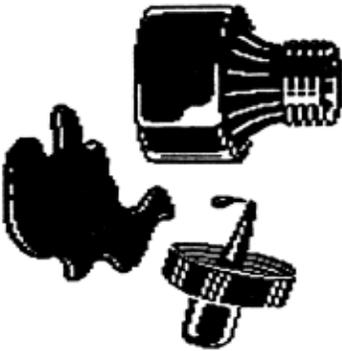
January 29, 1994

4-H Fairgrounds, Lawrence KS

C.A.R. Workshop at noon

Literature Workshop at 2:00

Newsletter Workshop at 3:00



Dinner Break at 5:30

Speaker at 7:00

Dance, auction and raffle !!

Info: Chris H. 913-748-0753

HEY LETS GET HIGH ON LIFE !!

# CHILI BOWL 4

A CONVENTION FUND RAISER

HOSTED BY: MARCNA XI

SATURDAY DEC. 4th

KNIGHTS OF COLUMBUS HALL

ELLINWOOD KS

\$3 PER PERSON \$5 PER COUPLE

(but no one will be turned away)

CONTACT WAYNE 792-8648

PLEASE BRING AUCTION ITEMS

## MENU

CHILI

CHICKEN NOODLE SOUP

COFFEE TEA

EVERYONE PLEASE BRING

A SIDE DISH OR DESSERT

## SCHEDULE OF EVENTS

5:00-6:45PM DINNER SERVED

6:45-7:15PM CHILDREN'S

PINATA

(age 12 & under)

7:30-8:30PM GUEST SPEAKER *Don't*

9:00-7:777 DANCING *Don't*

LOOKING FOR EVERYONE-BRING A NEWCOMER!!!

Friday, 12:00 noon • Open, L. P. N. T. W. M.  
 Friday, 8:00 p.m. • Open, B. L. M. W. S. N. Y. T  
**Unity Group**  
 202 1/2 E. Iron, Salina, KS 67401  
 Tuesday, 8:00 p.m. • Open, O  
*Clean and Crazy*  
 2409 Scanlan Ave., Salina, KS 67401  
 Thursday, 8:00 p.m. • Open, C. O. P. K. D. •

**SCOTT CITY - SCOTT CO.**  
**Second Chance**  
 308 1/2 Main, Scott City, KS 67871  
**INFO LINE - (913) 462-6474**  
 Thursday, 8:30 p.m. • Open, O

**SYRACUSE - HAMILTON CO.**  
**Syracuse Desperados Group**  
 409 N. Main, Syracuse, KS 67878  
 Wednesday, 8:00 p.m. (Mountain Time) • Open, O, #, B, C

**TOPEKA - SHAWNEE CO.**  
**Over the Rainbow**  
 701 S.W. 8th, Topeka, KS 66601  
 Help Line - (913) 232-6683  
 Monday, 7:30 p.m. • Closed, •  
**Starting All Over**  
 1219 S.E. 27th, Topeka, KS 66601  
 Thursday, 7:00 p.m. • Open, O  
 N.A.N.A.  
 701 S.W. 8th, Topeka, KS 66601  
 Sunday, 8:00 p.m. • Open, S. D  
**Rotating Home Group - Call (913) 232-6683**  
 Friday, 10:00 p.m. • D  
**Noon Group**  
 1700 College Blvd, Topeka, KS 66601  
 Monday, 12:00 noon • Open, O, •  
 Friday, 12:00 noon • Open, O, •

**United Survivors**  
 400 Washburn, Topeka, KS 66601  
 Sunday, 3:00 p.m. • Open, #, K, S, D, P, B, O, L  
 Thursday, 8:00 p.m. • Closed, #, K, S, D, P, B, O, L  
**Spiritual Connection**  
 17th & Collins West Entrance, Topeka, KS 66601  
 Wednesday, 8:00 p.m. • Open, #, M, W, G, T, L, O, C, N  
*Q/1 of Life*  
 621 N.W. Paramount, Topeka, KS 66601  
 Friday, 8:30p.m. • 10:00 p.m. Open, D, •, O.M.W  
**Work the Steps or Die MF**  
 1248 Buchanan, Topeka, KS 66601  
 Tuesday, 7:30 p.m. • 9:00 p.m. • Open, R, K, S, D, N, O  
 Wc Do Fed  
**Rotating Home Group - Call (913) 232-6683**  
 Sunday, 6:00 p.m. • Open, W, O  
**Saturday Night Special**  
**Rotating Home Group - Call (913) 232-6683**  
 Saturday, 9:00p.m. - 10:00 p.m. • Closed, C

**ULYSSES - GRANT CO.**  
**Genesis Group**  
 Ulyses, KS 67860  
 Saturday, 8:00 p.m. • Open, O  
 Monday, 8:00 p.m. Closed, B  
**WICHITA - SEDGWICK CO.**  
**Unity Group**  
 1555 S. Water, Wichita, KS 67203  
 Sunday, 7:00 p.m. • Open, O

Monday, 7:00 p.m. • Open, O  
 Tuesday, 7:00 p.m. • Open, #  
 Wednesday, 7:00 p.m. • Open, O  
 Thursday, 7:00 p.m. • Open, O  
 Friday, 7:00 p.m. • Open, O  
 Saturday, 7:00 p.m. • Open, #  
**High Noon**  
 1555 S. Water, Wichita, KS 67203  
 Sunday, 12:00 Noon • Open, #  
 Tuesday, 12:00 noon • Open, •  
 Thursday, 12:00 noon • Open, •  
**Riverside Candlelite**  
 875 Spaulding, Wichita, KS 67203  
 Tuesday, 8:30 p.m. • Closed, #, C, O, M, W  
**Wichita Womens Group**  
 3750 E. Douglas, Wichita, KS 67203  
 Monday, 7:30 - 9:00 p.m. • Closed, #, W, D  
**Spiritual N Free**  
 3750 E. Douglas, Wichita, KS 67203  
 Saturday, 8:00 p.m. • Open, #, D, P, C, O, •

**DRUG PROBLEMS? We've Been There CALL ...**  
 Help Line and Area's in Mid-America Region  
**NARCOTICS ANONYMOUS**

**CENTRAL KANSAS AREA**  
 Info Line - (316) 792-1891  
 P.O. Box 1381, Great Bend, KS 67530  
 Great Bend, Hays, Haysville, Pratt  
 Ellinwood, Elmer  
**FELLOWSHIP FOR FREEDOM AREA**  
 Help Line - (913) 232-6683  
 P.O. Box 873, Topeka, KS 66601  
 Topeka, Blue Rapids  
**JUST FOR TODAY AREA**  
 P.O. Box 171, Ottawa, KS 66507  
 Emporia, Peeta, Ottawa, Gardner, Osawatomie  
**MIRACLE AREA**  
 Info Line - (913) 749-6631  
 P.O. Box 998, Lawrence, KS 66044  
 Lawrence

**OS AREA**  
 Info Line - (913) 462-6474  
 P.O. Box 133, Colby, KS 67701  
 Scott City, Colby, Norton, Hill City, Leoti  
**UNITY AREA**  
 Salina - (913) 623-1868  
 Manhattan - (913) 778-9933  
 Beloit, Seaman, Hutchinson, Concordia,  
 Manhattan, Salina, Abilene, McPherson, Newton  
**WESTERN KANSAS AREA**  
 Info Line - (316) 223-3072  
 P.O. Box 3, Ulyses, KS 67880  
 Dodge City, Garden City, Liberal, Synecuse, Ulyses,  
 Guymon, OTO

**WICHITA METRO AREA**  
 Info Line - (316) 945-8645  
 P.O. Box 3493  
 Wichita, KS 67201-3493  
**MID-AMERICA REGION**  
 P.O. Box 8732  
 Wichita, KS 67208  
 Other Area's Not In The  
 Mid-America Region  
 U.K.C.A. Helpline - (816) 531-2250  
 South East Kansas - 1-800-955-3454

## SUGGESTIONS

- Don't use drugs; go to meetings
- Attend 90 meetings in 90 days
- Come early and stay late
- Use the phone
- Avoid people, places, and things you used with

## Names - Phone Numbers

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

When at the end of the road we find that we can no longer function as a human being, either with or without drugs, we all face the same dilemma. What is there left to do? There seems to be this alternative: either go on as best we can to the bitter ends - jails, institutions, or death, or find a new way to live. In years gone by, very few addicts ever had this last choice. Those who are addicted today are more fortunate. For this first time in history, a simple way has been proving itself in the lives of many addicts. It is available to us all. This is a simple spiritual - not religious program, known as Narcotics Anonymous.

# NARCOTICS ANONYMOUS

MID-AMERICA REGIONAL

MEETING DIRECTORY  
 UPDATED - November 1993



That No Addict  
 Seeking Recovery  
 Need Ever  
 Die.

A listing in this directory does not constitute nor imply endorsement of any group/meeting or its approach or practice of the Twelve Traditions of the Narcotics Anonymous Program.

**LEGEND**

- 1. Services for Hearing Impaired
- H. Child Care Available
- N. Non-Smoking
- 5. Step Study
- 2. Services for Sight Impaired
- Q. Question and Answer
- M. Men
- W. Women
- O. Open Discussion
- T. Traditions
- . Wheelchair Accessible
- Open - Meeting open to all

- R. Restricted Access
- E. Speaker
- D. Discussion
- P. Participation
- B. Book Study
- N. Newcomer
- T. Young Persons
- C. Candlelight
- L. Literature
- G. Gay/Lesbian
- Closed - Meeting for addicts only or those who think they may have a drug problem

**ABLENE - DICKERSON CO.**  
 Clean and Serene in Abilene  
 N.W. 4th & Cedar, Abilene, KS 67410  
**Info Line - (913) 263-4342**  
 Friday, 8:00 p.m. • Open D.#

**AUGUSTA - BUTLER CO.**  
 Just for Today N.A. Augusta  
 1235 Starkey, Augusta, KS 67010  
 Tuesday, 8:00 p.m. • Closed P  
 Saturday, 8:00 p.m. • Closed P

**BLUE RAPIDS - MARSHALL CO.**  
 An Addict Alone  
 Blue Rapids, KS 66411  
 Help Line - (913) 232-5683  
 Saturday, 12:00 noon • Open, O

**COLBY - TIOGAS CO.**  
 New Hope NA  
 110 East 5th, Colby, KS 67701  
**Info Line - (913) 462-6474**  
 Sunday, 8:30 p.m. • Open, O, C, L, N, R, P, #  
 Friday, 8:30 p.m. • Open, O, C, L, N, R, P

**CONCORDIA - CLOUD CO.**  
 Yavona Group  
 510 State St., Concordia, KS 66901  
 Sunday, 7:00 p.m. • Open, O, M, W, #

**DERBY - SEDGWICK CO.**  
 Derby Group  
 431 S. Woodlawn, Derby, KS 67037  
 Tuesday, 8:00 p.m. • Open #, P, \*

**DODGE CITY - FORD CO.**  
 11th Step Group  
 2009 Thompson, Dodge City, KS 67801  
 Sunday, 7:30 p.m. • Open, P, M, W  
*Gratitudes Group*  
 Ave. P & Rossenell St., Dodge City, KS 67801  
 Monday, 7:30 p.m. • Open #, O, •  
 Friday, 7:30 p.m. • Open #, O, •

*Against All Odds*  
 Milkan Street, Dodge City, KS 67801  
 Tuesday, 7:00 p.m. • Closed D, B, •  
 Thursday, 9:30 • Closed, C, O, •  
 Saturday, 7:00 p.m. • Open D, O, •  
*How It Works*

North 14th, Dodge City, KS 67801  
 Wednesday, 8:00 p.m. • Open D, P, M, W, O, •

**ELLINWOOD - BARTON CO.**

*We Want It*  
 Fritz & A St. Ellinwood, KS 67526  
 Tuesday, 8:00 p.m. • Open O, P, R, L

**ELLSWORTH - ELLSWORTH CO.**  
*Surrender*  
 4th & Douglas, Ellsworth, KS 67439  
**Info Line - (316) 792-1991**  
 Monday, 8:00 p.m. • Open, D

**EMPORIA - LYON CO.**  
*Pioneer Group*  
 1107 B Commercial, Emporia, KS 66801  
**Info Line - (316) 343-8487**  
 Sunday, 10:00 a.m. • Open, #, •, D  
 Sunday, 7:00 p.m. • Open, D, •  
 Monday, 12 noon • Open, D, #, •  
 Tuesday, 8:00 p.m. • Closed, D, •  
 Wednesday, 8:00 p.m. • Open, #, •, D  
 Wednesday, 12 midnight • Open, D, C, •  
 Thursday, 8:00 p.m. • Open, #, •, D  
 Friday, 12 noon • Open, •, D  
 Friday, 8:00 p.m. • Open, D, •  
 Saturday, 6:30 p.m. • Open, #, •, D, C  
 Saturday, 8:00 p.m. • Open, D, •

**GARDEN CITY - FINNEY CO.**  
*New Way*  
 Main & Walnut, Garden City, KS 67846  
**Info Line - (316) 273-7772**  
 Monday, 7:00 p.m. • Open, O  
 Wednesday, 7:00 p.m. • Open, O  
 Friday, 7:00 p.m. • Open, O

*Cross Roads*  
 805 N. Main, Garden City, KS 67846  
 Friday, 7:00 p.m. • Open, O

**GARDNER - JOHNSON CO.**  
 K.A.W.  
 1-35 & 175th Street, Gardner, KS 66030  
**Info Line - (913) 894-6608**  
 Monday, 7:00 p.m. • Open, D  
 Wednesday, 7:00 p.m. • Closed, B  
 Friday, 8:00 p.m. • Open, C

**GREAT BEND - BARTON CO.**  
*Newer Alone*  
 24th & Kansas, Great Bend, KS 67530  
**Info Line - (316) 792-1991**  
 Monday, 8:30 p.m. • Open, D  
 Thursday, 8:30 p.m. • Open, D

*High on Life/GNA*  
 9th & Hubbard, Great Bend, KS 67530  
 Wednesday, 8:00 p.m. • Closed, D  
 Friday, 8:00 p.m. • Open, D

**GUTHRIE - OK - TEXAS CO.**  
*Last Chance*  
 1004 NE Highway 54, Guthrie, OK  
 Sunday 8:00 p.m. • Open, O

**HAYS - ELLIS CO.**  
*Relationship For Freedom*  
 410 Oak, Hays, KS 67601  
**Info Line - (316) 792-1991**  
 Tuesday, 8:00 p.m. • Open, R, D, P, C, O, L

Friday, 11:00 p.m. • Closed, R, D, P, C, O, L  
 Saturday, 10:00 p.m. • Open, R, D, P, C, O, L

**HILL CITY - GRAHAM CO.**  
*Just For Today*  
 510 S. Third, Hill City, KS 67642  
 Tuesday 8:00 p.m. • Open

**HOISINGTON - BARTON CO.**  
*Hoisington Group*  
 5th & Walnut, Hoisington, KS 67544  
**Info Line - (316) 792-1991**  
 Monday, 7:30 p.m. • Open, S, D  
 Thursday, 7:30 p.m. • Closed, O, S

**HUTCHINSON - RENO CO.**  
*Gift of Life*  
 2000 N. Jackson, Hutchinson, KS 62501  
 Sunday, 8:00 p.m. • Open, B, N, C, O, L, T, P, K  
 Monday, 8:00 p.m. • Open B, N, Y, C, O, L, T, P, K  
 Tuesday, 8:00 p.m. • Open B, N, Y, C, O, L, T, P, K  
 Wednesday, 8:00 p.m. • Open K, S, P, B, N, Y, C, O, L, T  
 Thursday, 8:00 p.m. • Open P, S, K, B, N, Y, C, O, L, T  
 Friday, 8:00 p.m. • Open P, S, K, B, N, Y, C, O, L, T  
 Friday, 12:00 midnight • Open P, K, S, B, N, Y, C, O, L, T  
 Saturday, 8:00 p.m. • Open P, K, S, B, N, Y, C, O, L, T

**LAWRENCE - DOUGLAS CO.**  
*Step By Step*  
 946 Vermont, Lawrence, KS 66044  
**Info Line (913) 749-9831**  
 Monday, 8:00 p.m. • Closed, #, B, •

*New Way*  
 345 Florida, Lawrence, KS 66044  
 Tuesday, 8:00 p.m. • Closed, #, B, •  
 Wednesday, 7:00 p.m. • Closed, #, B, •  
 Thursday, 8:00 p.m. • Open, #, O, •  
 Saturday, 10:00 p.m. • Open, #, C, O

*Lorita Soul*  
 847 Ohio, Lawrence, KS 66044  
 Sunday, 7:00 p.m. • Open, H, #, K, D, •  
 1527 W. 6th, Lawrence, KS 66044  
 Wednesday, 12:00 Noon • Closed, #, B, •  
 Wednesday, 12:00 Noon • Closed, #, B, •  
 Friday, 12:00 Noon • Closed, D, •

*Free At Last*  
 2308 Iowa, Lawrence, KS 66044  
 Saturday, 6:00 p.m. • Open, O

*Larrytown*  
 1900 W. 31st, Lawrence, KS 66044  
 Monday, 7:00 p.m. • Closed, D  
 1011 Vermont, Lawrence, KS 66044  
 Wednesday, 8:00 p.m. • Open, H, O, •  
 1024 Kansas, Lawrence, KS 66044  
 Friday, 8:00 p.m. Closed, #, D, •

**LEOTT - WICHITA CO.**  
*Last Chance*  
 1111 1/2 N. 2nd, Leoti, KS 67861  
**Info Line - (913) 462-6474**  
 Monday, 8:30 p.m. • Open, O

**LIBERAL - (316) 624-2818**

**MANHATTAN - RILEY CO.**  
*Little Apple Group*  
 1823 College Avenue, Manhattan, KS 66502  
**Info Line - (913) 776-9933**  
 Monday, 8:00 p.m. • Open, #, •, B

Friday, 8:00 p.m. • Open, #, •, O  
 901 Yuma, Manhattan, KS 66502  
 Wednesday, 8:00 p.m. • Open, #, •, L  
 121 North 6th Street, Manhattan, KS 66502  
 Saturday, 7:00 p.m. • Open, #, •, O

**MC PHERSON - MC PHERSON CO.**  
*New Life Loadies*  
 210 N. Elm, McPherson, KS 67460  
 Tuesday, 8:00 p.m. • Open, C, O, #  
 Friday, 8:00 p.m. • Open, C, O, #

**NEWTON - HARVEY CO.**  
*Promises of Freedom*  
 400 S. Ash, Newton, KS 67114  
 Monday, 7:30 p.m. • Open, K, D, C, O, #  
 Wednesday, 7:30 p.m. • Open, O, C, K, D, #  
 Friday, 7:30 p.m. • Open, C, K, O, D, #

429 E. First, Newton, KS 67114  
 Monday, 12:00 Noon • Tuesday, 8:00 p.m.  
 Thursday, 8:00 p.m. • Saturday, 8:00 p.m.

**NORTON - NORTON CO.**  
*Freedom of Choices*  
 VFW Hall, Norton, KS 67654  
**Info Line - (913) 462-6474**  
 Thursday, 8:00 p.m. • Closed, O  
 Saturday, 8:00 p.m. • Open, O

**OSAWATOMIE - MIAMI CO.**  
*Hugs Not Drugs*  
 5th & Parker, Osawatomie, KS 66064  
 Friday, 6:30 p.m. • Open, D

**OTAWA - FRANKLIN CO.**  
*Alive N' Kick In*  
 4th & Hickory, Ottawa, KS 66067  
 Tuesday, 8:00 p.m. • Open, #, D  
 Thursday, 8:00 p.m. • Open, #, D  
 Saturday, 8:00 p.m. • Open, D, #, C

**PAOLA - MIAMI CO.**  
*By Choice*  
 113 West Wren, Paola, KS 66071  
 Wednesday, 8:00 p.m. • Open, D  
 Saturday, 2:00 p.m. • Open, D

**PRAIT - PRAIT CO.**  
*Prait New Adventure Group*  
 School & Oak Street, Prait, KS 67124  
**Info Line - (316) 792-1991**  
 Wednesday 8:00 p.m. • Open, D

**SALINA - SALINE CO.**  
*Later Night with NA*  
 202 1/2 E. Iron, Salina, KS 67401  
**Info Line - (913) 823-1986**  
 Sunday, 12:00 midnight • Open, O, C  
 Tuesday, 12:00 midnight • Open, C, O  
 Thursday, 12:00 midnight • Open, C, O  
 Friday, 12:00 midnight • Open, C, O  
 Saturday, 12:00 midnight • Open, C, O

*Phoenix Group*  
 202 1/2 E. Iron, Salina, KS 67401  
 Sunday, 8:00 p.m. • Open, M, W, T, L, K, N, Y, L  
 Monday, 8:00 p.m. • Open, W, M, N, Y, L  
 Wednesday, 8:00 p.m. • Open, T, P, N, Y, L, W, M