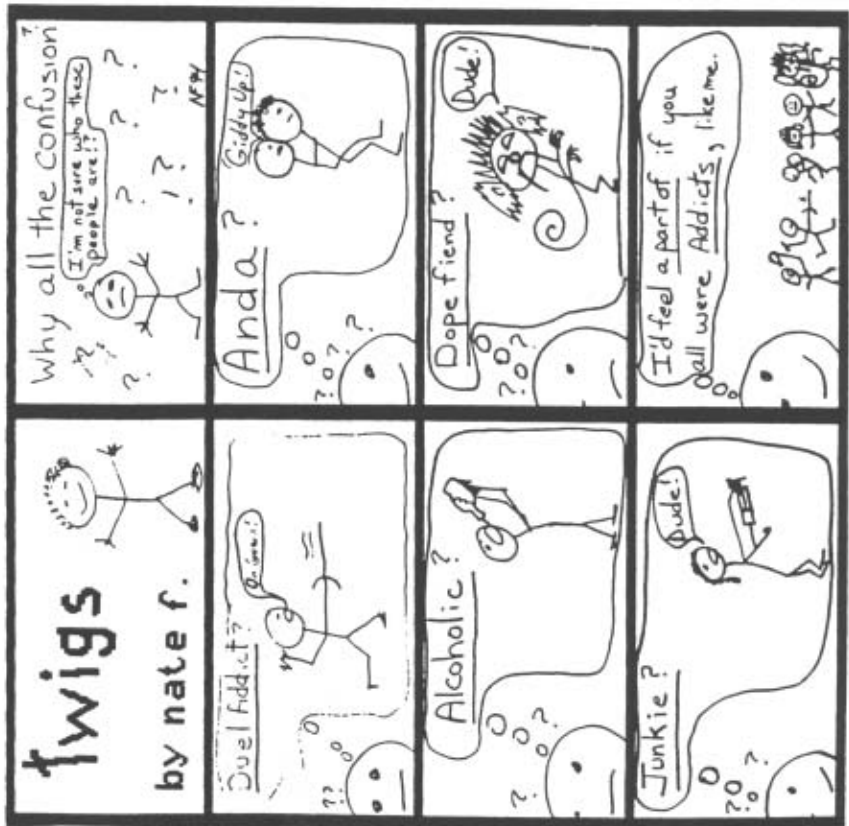


# MID-AMERICA NEWSLETTER ISSUE #8, 1993\*

(READ THIS ISSUE, IT'S CURRENT...  
REALLY.... TRUST US.)



MID-AMERICA NEWSLETTER  
P.O. BOX 1560  
LAWRENCE, KS 66044



Tim Stewart  
501 N. Ash  
McPherson, KS 67460  
Expires: Issue #8, 1994

ALWAYS  
USE ZIP CODE



# FROM THE EDITOR.



Howdy all, my name is Nate F. and I'm an Addict. It's been over two months since the last issue of the M.A.N. was out. I got word from Betty, the Lit Chair for the Region, that new editors were elected for the Newsletter, Cricket and Maria. (See Letters this issue) My first thought was great! Now I can turn over the reins after three plus years at the editorship. Only problem is that I haven't been contacted yet to turn things over. I stopped waiting and started putting together this issue over the 4th weekend. Cricket, Betty or Maria, give me a call.

Lots of stuff happening in the last two months. WSO is asking for input about Motion #39 at the 1993 WSC. (see this issue) Letters have come in and poems as well as flyers for upcoming events. Keep it coming!

Baltimore is coming up in a hurry. If you are planning to attend (see flyer inside) please give me a call or let me know by mail. I would like to have you report back to M.A.N. readers about your experiences.

Regional Campout has come and gone. If anyone has a storm story, let us hear from you. Funny that the theme for this years campout was 'After the Storm!' We had big winds in Lawrence that Friday night, right in the middle of a fifth step with a sponsoree. A night we both will remember for a while!

The WSC in Atlanta happened, but I have not heard from our RSR about what went on. Maybe we can hear from him for our next issue?!

The WSO is campaigning

for individual groups to register with the WSO. If you are a member of a new group, or if your group has changed meeting time or place or has elected new trusted servants, then you need to register the new information with the WSO. Update Registration form is provided for your convenience in this issue. (see inside)

Multi-Regional Learning Days are also coming up soon. (SEE Flyer inside)

Regional Service Committee Meeting will be August 20,21 in McPherson. (SEE Flyer inside)

I'll see you next month in print, or before then in a meeting. Stay Clean.

You can reach the M.A.N. with your flyer, poem, comic, commentary or letter or help at:

P.O. Box 1560  
Lawrence, KS 66044  
(913)865-5512

IN SERVICE,

*Nate F.*

---

THE MID-AMERICA NEWSLETTER IS A MEETING IN PRINT FOR AND BY THE NA MEMBERS OF THE MID-AMERICA REGION. IT IS A PRODUCT OF THE LITERATURE SUB-COMMITTEE OF THE MID-AMERICA REGIONAL SERVICE COMMITTEE. WE STRIVE TO PROVIDE QUALITY, RECOVERY BASED LITERATURE, POEMS, COMIC STRIPS, LETTERS, INFORMATION AND COMMENTARY TO OUR READERS. WE ARE SOLELY RESPONSIBLE FOR IT'S CONTENT AND RELY ON THE NA MEMBER/READER TO CONTRIBUTE THE CONTENT OF OUR ISSUES. WE RESERVE THE RIGHT TO DENY WHOLLY OR IN PART ANY CONTRIBUTION WHICH IS DEEMED INAPPROPRIATE BY THE EDITING STAFF. WE PUBLISH EIGHT ISSUES PER YEAR AND SUBSCRIPTIONS COST EIGHT DOLLARS. WE ARE A SELF-SUPPORTING NEWSLETTER (WHICH IS MORE THAN THE NA MAY CAN SAY) AND GIVE PERMISSION TO MAKE COPIES OF ISSUES TO WHOMEVER WANTS OR NEEDS TO. INQUIRERS WISHING TO CONTRIBUTE OR SUBSCRIBE CAN CONTACT US AT P.O. BOX 1560, LAWRENCE, KS 66044 PHONE (913)865-5512

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# NEWSLETTER

DENNIS V.  
 MELISSA P.  
 JOHN T.  
 BURT B.  
 JESSIE V.  
 KEVIN S.  
 MARCELLA G.  
 KELLY O.  
 KELLY P.  
 GREG K.  
 SHELLEY V.  
 CHRIS L.

1 YR

SALINA  
 HUTCHINSON  
 HUTCHINSON  
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 MIRACLE AREA  
 UNITY AREA  
 UNITY AREA  
 PFF AREA  
 PFF AREA  
 CKA AREA  
 JFT AREA  
 JFT AREA

JOHN  
 TANNY  
 MIKE A.  
 JEFF P.

18 MOS

PROM OF FREE  
 CKA AREA  
 SALINA  
 MIRACLE AREA

JOYCE Mc.  
 MARCO D.

2 YRS

MIRACLE AREA  
 SALINA

RYAN I.

3 YRS

SALINA

ANGI K.  
 CARLA B.  
 PAULA  
 NICKY J.  
 RON B.  
 JIM L.

4 YRS

HUTCHINSON  
 JFT AREA  
 WICHITA AREA  
 CKA AREA  
 UNITY AREA  
 UNITY AREA

ROBBIE P.  
 KEVIN M.  
 TIM S.

5 YRS

GIFT OF LIFE  
 PFF AREA  
 McPHERSON

DON B.  
 PRETTY D.

6 YRS

SALINA  
 CKA AREA

NICK  
 EDDY B.  
 DEBBY A.

7 YRS

PROM OF FREE  
 MIRACLE AREA  
 PFF AREA

RUTH M.  
 RUTH D.

8 YRS

CKA AREA  
 MIRACLE AREA

RICHARD C.  
 ANITA J.  
 JOE S.  
 DEBBY S.

9 YRS

GIFT OF LIFE  
 WICHITA AREA  
 WICHITA AREA  
 McPHERSON

BRUCE R.

10 YRS

NEWTON

CLIFF M.  
 MICHELLE G.

11 YRS

PRATT  
 DODGE CITY

ARLENE B.

15 YRS

PFF AREA

JANET J.

18 YRS

UNITY AREA

# NEWSLETTER



# LETTERS



M.A.N.

I recently attended MARC NA XI and it was of a quality recovery environment. I thank you once again! I'm in the "Slow no Region" but I'm a member of "Narcotics Anonymous" and Support (NA) as a whole.

Here in the U.K.C.A. we are growing and progressing each and every day. I'm familiar with "attraction better than persuasion" as stated in our 11<sup>th</sup> tradition. "Communication" is one key to focus on also recovery is "repetitive" one idea you might want to consider is a section on "WHAT TO Think about this month" (Starting - step 1, tradition 1, and concept 1) each and every month in your Newsletter. Next month Do steps, tradition 2, concept 2. It's taken this addict to see and read steps, traditions and the concepts, over, over and over again just to become familiar and gain a little ~~more~~ understanding, and begin to apply them. I hope to be clear.

Paul S.  
U.K.C.A.

MAY 23, 1994

MID-AMERICA NEWSLETTER  
PO BOX 1560  
LAWRENCE, KS 66044

DEAR NATE:

I VOLUNTEERED TO WRITE THIS LETTER TO TELL EVERYONE THAT RECEIVES THE NEWSLETTER THAT AT THE MAY94 REGIONAL SERVICE COMMITTEE MEETING OF NARCOTICS ANONYMOUS WE ELECTED TO OFFICE A NEW CO-EDITOR. HER NAME IS MARIA C. SHE RESIDES IN SALINA, KS. SHE IS FULL OF ENTHUSIASM TO DO THE NEWSLETTER. ALL WHO WERE AT THE SUB-COMMITTEE MEETING AND VOTED HER IN THINK SHE WILL DO A WONDERFUL JOB.

ALSO, A EDITOR WAS SELECTED IN SUB-COMMITTEE. HER NAME IS CRICKETTE S. ALSO OF SALINA, KS. SHE HAS A COMPUTER AND KNOWLEDGE FOR THE JOB. UNFORTUNATELY, SHE COULD NOT BE A THE REGIONAL MEETING AND COULD NOT BE VOTED INTO OFFICE. SHE WILL HAVE TO WAIT TILL NEXT REGIONAL IN AUGUST AT MCPHERSON, KS THE 3RD SUNDAY OF THE MONTH.

IN THE MEANTIME, MARIA WILL BE GETTING WITH NATE TO LEARN HER DUTIES AND HOPEFULLY CRICKETTE WILL BE TRAINING ALSO.

THIS IS VERY EXCITING TO HAVE TWO PEOPLE SO ENTHUSED TO START WORKING AND LEARNING THE JOB. I AM SURE IT IS NO EASY TASK.

THANKS NATE FOR ALL OF YOUR WORK AND FOR OFFERING TO STAY WITH THE NEWSLETTER AND TRAINING MARIA AND THE NEXT EDITOR. ALSO THANKS CO-EDITOR.

IN LOVING SERVICE TO N.A. AND MY H.P.

*Ethel P.*  
Regional Literature Chair  
/bap



# LETTERS



Hi, MY NAME IS RANDY, AND I HAVE BEEN CLEAN FOR FOUR YEARS NOW AND ITS REALLY BEEN A TRIP. GETTING INTO THE FELLOWSHIP OF NA HAS DEFINITELY NOT MY IDEA. I WAS FORCED INTO TREATMENT BY MY PARENTS. THEY HAD HAD ENOUGH OF MY ATTITUDES AND BEHAVIORS. WHILE AT THE TREATMENT CENTER I WAS EXPOSED TO NA BY THE LOCAL GROUP AND THEIR H+1 EFFORTS. I SAW PEOPLE THAT HAD THINGS I WANTED, MOST OF WHICH WERE OF THE OUTSIDE. IT TOOK A GOOD LONG TIME FOR ANY OF THE THINGS I HEARD TO SINK IN. THINGS LIKE SPIRITUAL PRINCIPLES FLUDED ME ENTIRELY. WITH THE HELP OF A GOOD SPONSOR, AND A FAIR AMOUNT OF PAIN I GAINED A LITTLE SERENITY AND LOST A LITTLE SICKNESS. THE STEPS OF NA HAVE HELPED ME TO LIVE A LIFE FREE FROM ACTIVE ADDICTION.

R.G.



# LETTERS



## MOTION #39

The World Service Conference has asked that last year's WSC Motion #39 be discussed as widely as possible in whatever settings seem appropriate. WSO is providing at least one setting in *The NA Way Magazine*.

I'M NICK AND I'M AN ADDICT  
THE OTHER DAY I GOT THIS URGE  
TO USE. IT WASN'T ONE OF THOSE  
PASSING FLASH URGE'S. I REALLY  
WANTED TO SELF-DESTRUCT. I FELT LIKE  
BLOWING MY BRAINS OUT WITH DRUGS.  
I CALL MY SPONSOR HE'S NOT HOME  
I CALL A FRIEND NOT HOME  
I PRAY "GOD HELP ME, I WANT TO GET  
HIGH"; "GOD GRANT ME PATIENCE TO  
HELP ME LIVE ANOTHER DAY CLEAN"

I NEED YOU PEOPLE IN THIS THING  
WE CALL N.A., I NEED YOUR EMPATHY.  
I NEED YOUR UNDERSTANDING.

I WENT TO A MEETING. LOTS OF  
OTHER ADDICTS. I OPENED UP ABOUT  
MY ~~BE~~ DISEASE. I'M NICK AND I'M AN  
ADDICT. I FOUND RELIEF IN THAT  
MEETING, I FOUND PEACE IN LISTENING,  
I FOUND SERENITY IN SHARING AND  
CARING.

"JUST FOR TODAY THROUGH N.A.  
I WILL TRY TO GET A BETTER  
PERSPECTIVE ON MY LIFE"

THANK YOU N.A.

For those of you who may be unfamiliar with this discussion, Motion #39 is in actuality an entire set of complex issues surrounding the wording in our steps and traditions where God is referred to as "He" or "Him."

Motion #39 itself was presented by the Australia Region and discussed at the 1993 World Service Conference. It sought to make the following changes to our steps and traditions: *Step Three*: We made a decision to turn our will and our lives over to the care of a God of our understanding. *Step Seven*: We humbly asked God to remove our shortcomings. *Step Eleven*: We sought through prayer and meditation to improve our conscious contact with a God of our understanding, praying only for knowledge of God's will for us and the power to carry that out. *Tradition Two*: For our group purpose there is but one ultimate authority--a loving God as may be expressed in our group conscience. Our leaders are but trusted servants; they do not govern.

As you can see, what has been suggested in Motion #39 is that where God is referred to as "He," we instead only say "God."

After some discussion by a conference working group, it was decided that the issues underlying Motion #39 were bigger than the language used in the motion and should be discussed in depth by the fellowship for an extensive period of time. Conference participants decided to send both the motion and the working group's recommendations out to the fellowship.

The working group recommended that the fellowship consider the following questions when talking about Motion #39:

1. Does the language of the steps and traditions truly reflect the principles of the program?
2. If not, what language does the fellowship feel would better reflect those principles?

*The NA Way Magazine* wants to know how you feel about this issue. The staff and trusted servants responsible for this magazine have pledged to keep access to a monthly forum on the Motion #39 debate as open as possible. The magazine will publish your thoughts and feelings on the specific wording in Motion #39, other suggestions for changing the steps and traditions, or opinions that the steps and traditions should not be changed at all. Please share with other *NA Way* readers your views on this very important matter. Direct all comments to:

*The NA Way Magazine*  
PO Box 9999  
Van Nuys, CA 91409  
USA  
FAX (818)785-0923

# Poems

"NO PAIN, NO GAIN"

HOW OFTEN  
DO WE TURN OUR HEAD  
AND SAY:  
I NEVER SAW SUCH PAIN!  
HOW OFTEN DO WE WALK AWAY  
NEVER TO CARE  
IF THERE IS ANYTHING TO GAIN?!

by

Kim L.

"I CHOOSE"

MY SPONSER IS A GAURDIAN ANGEL.  
ALWAYS THERE WHEN MY ADDICTION,  
CREEPS UP AND GETS TOO CLOSE.  
SHE HAS NEVER FAILED ME,  
AS LONG AS I CHOOSE TO RECOGNIZE HER.

HER LOVE FOR LIFE IS UNDYING.  
OTHERWISE, I MAY HAVE BEEN DEAD,  
LONG AGO.  
BUT, I CHOOSE TO RECOGNIZE HER,  
TO KEEP ME SAFE FROM HARM.

I AM WRIFED IN HER WINGS.  
THEY PROTECT ME FROM HARM.  
SHE IS WISE, AND SHARES HER KNOWLEDGE,  
OF LOVE, LIFE AND MY PURSUITE OF HAPPINESS,  
AS LONG AS I CHOOSE TO RECOGNIZE HER.  
AND, I DO.

"SPONSER"

THANK YOU FOR,  
BEING THERE WHEN I NEEDED YOU.  
SEEING ME THROUGH DIM HOURS,  
SHOWING ME HOW TO LAUGH ALOUD,  
LETTING ME KNCW WHAT IS WITHIN MY SOUL,  
TO SHARE WITH YOU AND OTHERS.

THANK YOU,  
FOR HELPING ME WITH MY PRIORITIES,  
MY LIFE HAS ORDER ONCE AGAIN.  
YOU HAVE BEEN A LIGHT THAT GUIDES ME,  
LIKE THE NORTH STAR SHINNING BRIGHT.

THANK YOU FOR BEING,  
ALL THAT YOU ARE,  
TOME  
TO ME, YOURE IMPORTANT.  
THANK YOU.





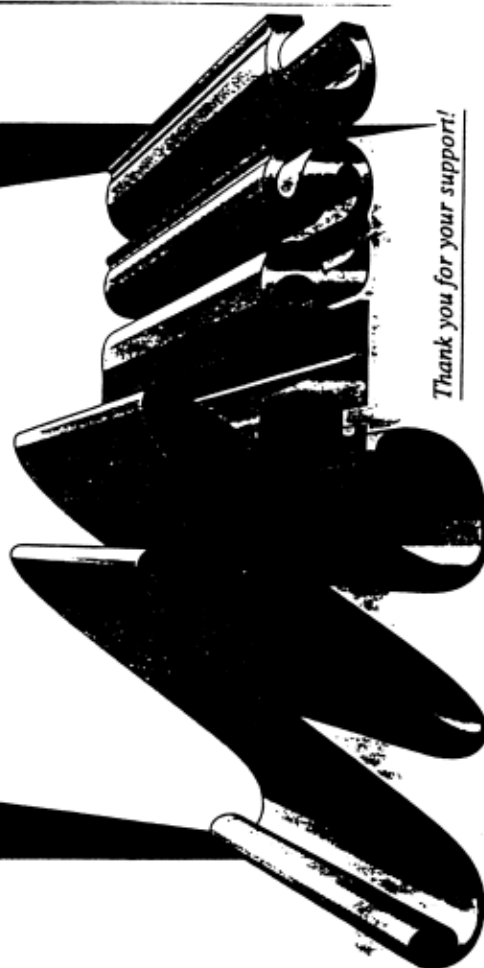


# Narcotics Anonymous



• 4H Building - McPherson, Kansas •  
• August 20th & 21st, 1994 •

- 9:00 - 11:00 Lit & H&I
- 11:00 - 1:00 Campout & Convention
- 1:00 - 2:00 Lunch -  
Hamburgers & Hot Dogs  
(bring side dish)
- 2:00 - 4:00 Activities & PI
- 4:00 - 6:00 Steering & Policy
- 7:00 - 8:00 Speaker Meeting
- 8:00 - cured D.J./Dance



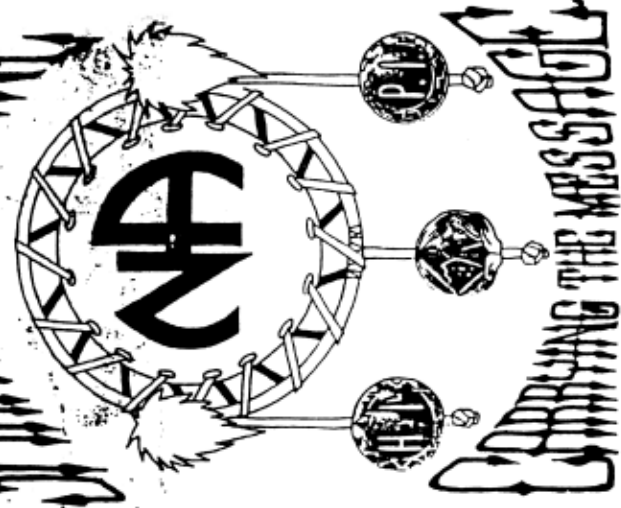
Thank you for your support!

# OPPORTUNITAL MEDICINE

Multi Regional Learning Days III

September 16, 17, & 18, 1994

Oklahoma City Oklahoma



4300 S.W. 3rd (I-40 & Meridian)  
Oklahoma City, Oklahoma 73108  
1-800-228-3903  
Local 405-947-7000  
FAX 405-948-7636

PI AND H&I WORKSHOPS  
SPEAKERS AND INFORMATION  
FELLOWSHIP AND DANCE  
OUTREACH PRESENTATION

Smoking and Non-smoking Rooms Available

Rooms Double Bed . . . . . \$45  
King . . . . . \$49  
Suite . . . . . \$62

1-4 People per room

- Be sure to say you are with MRLD
- FREE shuttle service from airport
- Saddleback Phone at Airport

## PREREGISTRATION FORM

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Clean Date \_\_\_\_\_ Additional Needs \_\_\_\_\_

CHECK BOX IF YOU ARE

willing to chair workshop   
willing to help with workshop   
help with registration desk

Registrations at \$10.00 ea. (Before Sept. 1, 1994)  
Registration after Sept. 1 — \$15.00 ea.  
Saturday night buffet \$10.00 ea.  
Sunday morning breakfast buffet \$5.00 ea.

Make Checks payable and send to  
Multi Regional Learning Days  
III P.O. Box 10854  
Midwest City, OK 73140

Newcomers Donation \_\_\_\_\_  
Total Amount Enclosed \_\_\_\_\_



MEETINGS AT 7:00 PM - 7 DAYS A WEEK



1555 S. Water • Wichita, KS  
Area Helpline: (316) 945-5845

**5th Annual  
Dodge City  
NA Roundup**

**AUCTION**

October 7, 8 & 9  
1994



**RAPPLE**



**Narcotics Anonymous**  
It is possible to stop using drugs  
NEVER ALONE N.A. OF Great Bend  
MEETS  
1200 1/2 MAIN ST. Great Bend Ka.

Mon's 8:30 pm. (open)  
BASIC TEXT STUDY

Wed's 6:00pm. (open)  
INFORMATION STUDY  
PAMPHLET

Thur's 8:30 pm. (Closed)  
JUST FOR TODAY (candlelight)

Sat's 9:00 pm. (open)  
IT WORKS  
HOW AND WHY STUDY

If you want help or information about meetings call (316) 782-1991

**VFW Hall  
909 N. 13th Avenue**

For Further Information Call:  
225-6505 Laurie  
225-1332 Fran  
225-0850 Jeff

**BELONGERS**

**GUEST SPEAKERS**



Tuesday  
Thursday

Sunday

**High Noon Group  
Narcotics Anonymous**

1555 S. Water • Wichita, KS 67213 • Phone # \_\_\_\_\_

# THE MESSAGE IS HOPE

希望

希望

надежда

\_\_\_\_\_ spearanja \_\_\_\_\_ nadzieja \_\_\_\_\_ Hoffnung \_\_\_\_\_  
 \_\_\_\_\_ esperanza \_\_\_\_\_ espoir \_\_\_\_\_ esperança \_\_\_\_\_  
 \_\_\_\_\_ Aaas \_\_\_\_\_ viltis \_\_\_\_\_ hoop \_\_\_\_\_ hopp \_\_\_\_\_  
 \_\_\_\_\_ pagasa \_\_\_\_\_ hâbe \_\_\_\_\_

## WCNA XXIV

έλπίς

희망

BALTIMORE, MARYLAND • SEPTEMBER 1, 2, 3, 4, 1994

### WCNA XXIV Registration

### Hotel Information

#### PART II

If you require special needs due to a disability, please specify: \_\_\_\_\_

To help us plan for translation needs, please specify your language: \_\_\_\_\_ Interpreter needed? \_\_\_\_\_ (Yes/No)

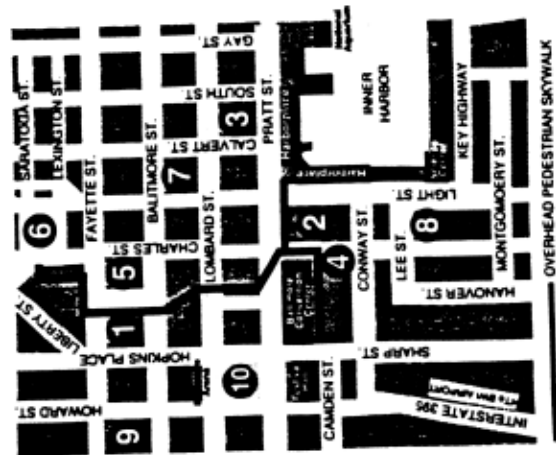
Anyone wishing to volunteer for the convention: (Check appropriate box)

- Registration
- Convention Information
- Security
- Entertainment
- Merchandising
- Programming
- Lead a meeting (one year clean time required)
- Hospitality
- Arts & Graphics

VOLUNTEER'S NAME \_\_\_\_\_ TEL ( ) \_\_\_\_\_

**NO PHONE RESERVATIONS** - Reservations by mail only to the Baltimore Housing Bureau. Room rates apply from August 29, 1994 through September 7, 1994. A portion of these rates are being rebated by the hotels to offset facility and administrative expenses. Please note: Smoking rooms must be requested at all hotels.

1. Omni Inner Harbor Hotel serves as the host hotel, and is connected via skywalk to Harborplace and the Baltimore Convention Center. Room rates: \$85.00 (single & double); \$16 per extra person.
2. Hyatt Regency Hotel offers over-the-street walkways providing easy access to Harborplace and the Convention Center, along with an outdoor pool and health club. Room rates: \$93.00 (single & double); \$25 per extra person.
3. Stouffers Harborplace Hotel overlooks the city's famous Inner Harbor and is connected to the Gallery indoor mall. Pool; health club. Room rates: \$111.00 (single & double); \$126.00 (triple & quad); \$20 per extra person.
4. Sheraton Inner Harbor is nearest to the Baltimore Convention Center and is connected by direct skywalk. One block to Harborplace. Pool; workout room. Room rates: \$92.00 (single & double); \$100.00 (triple & quad).
5. Radisson Plaza/Lord Baltimore Hotel is a restored historic landmark hotel connected to the Inner Harbor, Convention Center, and Baltimore Arena via skywalks. Room rates: \$77.00 (flat rate).
6. Tremont Suite Hotels is an all-suite hotel, four blocks from the Inner Harbor, pool; health club. Room rates: \$89.00 (single & double); \$109.00 (triple & quad).
7. The Brookshire Inner Harbor Suite Hotel is an all-suite hotel one block from the Inner Harbor. Fitness center privileges. Room rates \$109.00 (single & double); \$20.00 per extra person.
8. Harbor Court Hotel is an elegant hotel directly across the street from the Inner Harbor. Pool; health club. Room rates: \$129.00 (single & double) (INLV).
9. Ramada Inner Harbor is five blocks from the Inner Harbor and across the street from the Baltimore Arena. Room rates: \$78.00 (flat rate).
10. Days Inn Inner Harbor is three blocks from the Inner Harbor and adjacent to the Convention Center and the Arena. Pool; health club. Room rates: \$82.00 (flat rate).



WCNA-2 • "The Message Is Hope" will be held at the Baltimore Convention Center and the Baltimore Arena.

# Hotel Reservation

## FOR WCNA XXIV

**IMPORTANT NOTE:** The Orioles are in town the weekend of our convention, so hotel rooms will be at a premium. It is very important that your reservations are made **BEFORE** the August 1st cut-off date.

Send to:  
WCNA

Housing Bureau/BACVA  
100 Light St., 12th Floor  
Baltimore, MD 21202

**OR FAX TO:  
410-659-7313**

No telephone reservations will be accepted

**READ CAREFULLY:** Confirmation will be sent by the hotel to the individual named in Part I. If more than one room is required, this form may be photocopied. If confirmation has not been received within 10 days of receipt of notification, contact assigned hotel directly.

(Please print clearly)

### PART I

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY STATE: \_\_\_\_\_

ZIP \_\_\_\_\_

COUNTRY \_\_\_\_\_

AREA CODE/PHONE NUMBER \_\_\_\_\_

### PART II

Select FOUR choices from participating hotels. Enter names below:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_  
(first choice) (second choice) (third choice) (fourth choice)

**NOTE:** Rooms are assigned in date-order received. If your first choice is not available, assignment will be made at next available choice. Changes and cancellations must be made directly with hotel.

Print or type names of occupants. Check room type. Arrival date \_\_\_\_\_ Departure date \_\_\_\_\_

# \_\_\_\_\_ ROOMS 1. \_\_\_\_\_  Single - One Bed/One Person  
 Smoking 2. \_\_\_\_\_  Double - One Bed/Two Persons  
 Non-Smoking 3. \_\_\_\_\_  Double/Double - Two Beds/Two Persons  
 4. \_\_\_\_\_  Triple - Two Beds/Three Persons  
 Quad - Two Beds/Four Persons

A cut-off date of AUGUST 1st will be in effect. Convention rates may not apply after above cut-off date and the Housing Bureau will be working on availability basis.

Special Request (i.e. handicapped room, etc.) \_\_\_\_\_

### PART III

An advance deposit equivalent to one night's stay at the hotel of your choice is required for each room. Forms will be returned to sender if received without deposit. Checks should be made payable to BACVA Housing Bureau. BACVA accepts no liability once deposits are transferred to the assigned hotel.

Enclosed \$ \_\_\_\_\_ or charge my:  AMEX  VISA  MasterCard  Discover  Diners Club

Charge Card # \_\_\_\_\_ Signature \_\_\_\_\_

Expiration Date \_\_\_\_\_

**BEAT THE ORIOLES' FANS TO A ROOM,  
MAKE YOUR HOTEL RESERVATIONS SOON!**

# WCNA XXIV Registration

(Please print)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PROVINCE/STATE \_\_\_\_\_

COUNTRY \_\_\_\_\_ ZIP CODE/POSTAL \_\_\_\_\_

TELEPHONE \_\_\_\_\_

ADDITIONAL REGISTRANTS \_\_\_\_\_

**"Confirmation notices will not be mailed to you for any registrations received after August 15th."**

| EVENT   | PRICE   | QUANTITY | TOTAL      |
|---|---------|----------|------------|
| Pre-Registration (before 7/15/94)   | \$25.00 | x _____  | = \$ _____ |
| Late Registration (after 7/15/94)   | \$55.00 | x _____  | = \$ _____ |
| Thursday Midnight Boat Cruise w/Relationship Meeting (11:30 pm - 2:30 am)                       | \$15.00 | x _____  | = \$ _____ |
| Friday Daytime Boat Cruise w/Crab Feast & DJ (2:00 - 1:00 pm)                                   | \$30.00 | x _____  | = \$ _____ |
| Friday Night Orioles Game at Camden Yards* (8:05 pm) Limited group seating tickets available    | \$ 8.00 | x _____  | = \$ _____ |
| Friday Sunset Boat Cruise w/Speaker Mtg. & Entertainment* (7:00 - 10:00 pm)                     | \$20.00 | x _____  | = \$ _____ |
| Friday "BIG NAME" Stand-Up Comedy Show (8:00 pm)  | \$15.00 | x _____  | = \$ _____ |
| Saturday Daytime Boat Cruise w/Crab Feast & DJ (12:00 noon - 1:00 pm)                           | \$30.00 | x _____  | = \$ _____ |
| SATURDAY NIGHT "BIG NAME" LIVE CONCERT  | \$25.00 | x _____  | = \$ _____ |
| Sunday Afternoon Orioles Game at Camden Yards (1:15 pm) Limited group seating tickets available | \$ 8.00 | x _____  | = \$ _____ |

\*The times of these events conflict with main speaker meetings.

Newcomer Donation: \$ \_\_\_\_\_  
Total Amount Enclosed: \$ \_\_\_\_\_

METHOD OF PAYMENT: U.S. \$  Check  AMEX  MC  VISA

Money Order  Card Number \_\_\_\_\_

Expiration \_\_\_\_\_ Signature/Date \_\_\_\_\_

Please make all checks payable to WCNA XXIV and mail to: WCNA XXIV, c/o W.S.O., P.O. Box 9999, Van Nuys, California 91409-9999, U.S.A.

For more registration information, please call: 818-997-8579.

(Part II on reverse side)

CUT ALONG DOTTED LINE AND MAIL TO: WCNA HOUSING BUREAU/BACVA, 100 LIGHT STREET, 12TH FLOOR, BALTIMORE, MD 21202

CUT ALONG DOTTED LINE AND MAIL TO: WCNA XXIV, C/O WSO, PO BOX 9999, VAN NUYS, CA 91406-9999, USA

FOR CONVENTION REGISTRATION

FOR HOTEL RESERVATIONS



MID-AMERICA NEWSLETTER

SUBSCRIPTION FORM

We won't give you a clock radio, or a cheap phone, home stereo, video tape, or swim-suit issue.....

JUST:

Twelve months (8 issues) of events, happenings, doings, campouts, chili-feeds, meetings in print, birthday nights, recovery stories, and other recovery "stuff" from your N.A. Region, by your Region and for your Region (which - by the way - is the MID-AMERICA REGION).

IT'S ENOUGH !!!!

For only (8) eight bucks, you too can be totally hip to what's up and on in the Region. So.....

JUST DO IT!!!!

=====
yes, i would like to be hip and knowlegable of n.a. events and "stuff". i have enclosed (8) eight dollars.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

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